NEW JERSEY YOUTH BASEBALL 2013 REGISTRATION FORM

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| **N.J.Y.B.**  **NEW JERSEY YOUTH BASEBALL**  **AFFILIATE OF N.J.A.B.C.**  **AMERICAN AMATEUR BASEBALL CONGRESS**  **FALL Registration Form 2015** |



**Fall Season to Start 13 Sept to 1 November-- Play-offs 7 & 8 November Championship 15 November 2015**

**Town & Team Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Manager’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Manager’s Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_**

**Manager’s Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please (circle one) From the League listed below the Division you are registering for**

**18u & 17u Mack Griffey/Mantle 15u& 16U Sandy Koufax 14u**

**Sandy Koufax 13's Pee Wee Reese 12u Gil Hodges 11U**

**Willie Mays 10u Jackie Robinson 9U Roberto Clemente 7u & 8u**

**Town \_\_\_\_\_\_\_\_\_\_\_ Club\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fall Fee is $250.00 ===**

**We will offer all NJYB teams who played with us in the Spring or Summer a $25 discount**

**Last Day to Resister for**

**Fall 25 August 2015**

**Please make checks out to NJYB or New Jersey Youth Baseball**

**Return this form with your check or money order to cover your registration to.**

**N. J. Y. B. 560 Huyler St PO Box 5044 South Hackensack, NJ 07606**

**Your (state) Association dues will be sent to (state) executive officer along with the North Atlantic Region and the AABC National Dues.**

**Visit our website www.njyb.net**